/151 cont./

249 greatly to the beautification of the village. The Bush Negroes use
[232] the red dyestuff from the seeds to smear on the dogs against vermin.

Cotton (katoen).

● 248 One sees it standing in various places along the edges of the
283 villages and among the dwelling huts. The cotton itself is in ex-
[286] ceptional cases used by the women for spinning. Calf bands (sepoe) are made out of cotton thread after the Indian model, and sometimes hammocks also.

Coffee.

245 Is found here and there in the forest along the edge of the village (Drietabbetje, Poeketti). It is the small variety, probably
[272] Coffea arabica. The beans are used for coffee. The trees probably grew from kernels that at one time were taken by slaves from the plantations.

Calabash (kabasi).

244 Grows everywhere among the dwelling huts and in neglected corners. A distinction is made between kabasi and pikien soepoen.
[415] The wood-like pericarps of both varieties are used for all kinds of purposes, especially for utensils (bowls, spoons) and as "koej" for scooping the korjalen empty.

Kasjoen (kasoeng).

245 Occurs here and there and ordinarily does not supply much
[262] fruit; the latter is eaten fresh, the kernels sometimes roasted
[252] like pinda.

Mappa.

Probably a variety of Tabernaemontana (Apocynaceae). Not infrequently in May one sees the women returning from the grounds with pear-shaped /152/ (up to ten centimeters long) yellow fruit,
[262] which they have gathered from a small forest tree. The fruit is eaten fresh; one first taps on the rind with a piece of wood in order to concentrate the milk sap in it, peels the fruit, and the